

## BTSR Staff Application

Please type or print all information.

Submit to Camp Registrar:

Gracie Quintela  
Buffalo Trail Council  
1101 W. Texas, Midland, Texas 79701-6171  
Office: (432) 570-7601  
Gracie.Quintela@scouting.org



### Personal Information (PLEASE PRINT LEGIBLY)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_ Email \_\_\_\_\_  
Social Security \_\_\_\_\_ Date of Birth \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_  
Driver's License \_\_\_\_\_ State \_\_\_\_\_ Age on June 1<sup>st</sup> \_\_\_\_\_

☐ Volunteer ☐ Staff Requested Salary: \$ \_\_\_\_\_

### Position(s) Desired (Please number your 1<sup>st</sup> through 5<sup>th</sup> choice)

#### Minimum Age 21 or Over

___ Aquatics Director+	___ Camp Commissioner+	___ Head Chef / Cook	___ Program Director+
___ Backcountry Manager	___ Climbing Director+	___ Head Wrangler	___ Shooting Sports Director+
___ Business Manager		___ Mountain Man Director	___ Training Director

#### Minimum Age 18 or Over

___ Archery Director	___ Camp Chaplain	___ Health Officer*	___ Scout Skills Director
___ Asst. Cook	___ Cavalcade Director	___ Office Manager	___ Trading Post Director
___ Asst. Ranger (Maintenance)	___ Handicrafts Direct	___ Nature/Ecology Director	___ Trail to Eagle Director

#### Minimum Age 16 or Over

\_\_\_ Cavalcade Wrangler      \_\_\_ Mountain Man Staff

#### \*Minimum age 18 and over

\* \_\_\_ Outback Trek Staff

#### Minimum Age 15 or Over

___ Aquatics Staff	___ Handicrafts Staff	___ Scout Skills Staff	___ Trail to Eagle Staff
___ Climbing Staff	___ Nature/Ecology Staff	___ Shooting Sports Staff	___ Quartermaster
___ Dining Hall Staff	___ Office Staff	___ Trading Post Staff	___ Wrangler Staff

+Requires National Camp School Certification

\* Health Officer requires either a Military Medic, EMT-B, EMT-I, Paramedic, Nurse, PA, DO, or MD

### Summer Availability

(Put an "X" in the blank next to the week(s) you are available. Staff members are encouraged to attend the full summer season.)

___ Staff Week (June 13-June 19)	___ Week 2 (June 27-July 3)	___ Week 4 (July 11- July 17)
___ Week 1 (June 20-June 26)	___ Week 3 (July 4-July 10)	___ I can work longer if needed

Yes \_\_\_ No \_\_\_

Have you ever been convicted of a felony?

*Conviction of a crime is not an automatic bar to employment. All circumstances will be considered, including what you were convicted of and how long ago. Provide complete information about any conviction by attaching a separate statement.*

Yes \_\_\_ No \_\_\_

Are you permitted to be lawfully employed within the United States?

Yes \_\_\_ No \_\_\_

Do you have any physical disabilities that might interfere with performance of the job that you are applying for?

*If yes, please provide additional information by attaching a separate statement.*

## **Scouting Background**

Yes \_\_\_\_ No \_\_\_\_

Are you currently a registered member of the Boy Scouts of America?

Unit Number \_\_\_\_ Council \_\_\_\_ Position \_\_\_\_

Highest Rank \_\_\_\_

Unit Leader \_\_\_\_ Phone \_\_\_\_

Have you earned the Venturing Summit Award? \_\_\_\_

Have you earned the Girl Scout Gold Award? \_\_\_\_

Yes \_\_\_\_ No \_\_\_\_

Are you a member of the Order of the Arrow?

Lodge \_\_\_\_ Ordeal \_\_\_\_ Brotherhood \_\_\_\_ Vigil \_\_\_\_

Yes \_\_\_\_ No \_\_\_\_

Have you previously worked at a summer camp?

Year \_\_\_\_ Camp \_\_\_\_ Position \_\_\_\_ Salary \_\_\_\_ /wk

Year \_\_\_\_ Camp \_\_\_\_ Position \_\_\_\_ Salary \_\_\_\_ /wk

Year \_\_\_\_ Camp \_\_\_\_ Position \_\_\_\_ Salary \_\_\_\_ /wk

LEADERSHIP COURSES: (JLT, Woodbadge, Philmont NJLS, etc.)

DATE ATTENDED

SUMMER CAMP ATTENDANCE

DATE ATTENDED

## **Educational Background**

HIGH SCHOOL: \_\_\_\_ GRADE COMPLETED: \_\_\_\_

COLLEGE: \_\_\_\_ MAJOR: \_\_\_\_ YRS COMPLETED: \_\_\_\_

COLLEGE: \_\_\_\_ MAJOR: \_\_\_\_ YRS COMPLETED: \_\_\_\_

List other youth group memberships:

List Civic / Extracurricular Activities:

## **Certificates & Training**

Yes \_\_\_\_ No \_\_\_\_

Have you attended a BSA National Camping School in the last 5 years

Location: \_\_\_\_ Date: \_\_\_\_ Expiration \_\_\_\_

### **Check type of certificate:**

\_\_\_\_ Camp Management

\_\_\_\_ Program Director

\_\_\_\_ Commissioner

\_\_\_\_ Outdoor Skills

\_\_\_\_ Nature/Ecology

\_\_\_\_ Camp Ranger

\_\_\_\_ Chaplain

\_\_\_\_ Aquatics

\_\_\_\_ Climbing

\_\_\_\_ Shooting Sports

### **Shooting Sports Certifications:**

\_\_\_\_ NRA Muzzle-loading Rifle Instructor

\_\_\_\_ NRA Rifle Instructor

\_\_\_\_ NRA Shotgun Instructor

\_\_\_\_ National Archery Assoc. Instructor

Level \_\_\_\_

Exp. Date: \_\_\_\_

Exp. Date: \_\_\_\_

Exp. Date: \_\_\_\_

Exp. Date: \_\_\_\_

Other Certificates: (First Aid, CPR, leader training, youth protection, etc. Attach copies)

EXPIRATION

List any skills/certifications that would be useful in a summer camp position: (Attach copies)

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**Merit Badges** (Check all Merit Badges completed. Highlight those you have experienced or taught.)

<input type="checkbox"/> Archaeology	<input type="checkbox"/> Emergency Prep.	<input type="checkbox"/> Mammal Study	<input type="checkbox"/> Snorkeling
<input type="checkbox"/> Animal Science	<input type="checkbox"/> Environmental Science	<input type="checkbox"/> Nature	<input type="checkbox"/> Soil & Water Cons.
<input type="checkbox"/> Archery	<input type="checkbox"/> Safety	<input type="checkbox"/> Orienteering	<input type="checkbox"/> Swimming
<input type="checkbox"/> Art	<input type="checkbox"/> First Aid	<input type="checkbox"/> Photography	<input type="checkbox"/> Veterinary Medicine
<input type="checkbox"/> Astronomy	<input type="checkbox"/> Forestry	<input type="checkbox"/> Pioneering	<input type="checkbox"/> Weather
<input type="checkbox"/> Backpacking*	<input type="checkbox"/> Geocaching	<input type="checkbox"/> Radio	<input type="checkbox"/> Wilderness Survival
<input type="checkbox"/> Basketry	<input type="checkbox"/> Geology	<input type="checkbox"/> Rifle Shooting	<input type="checkbox"/> Woodcarving
<input type="checkbox"/> Bird Study	<input type="checkbox"/> Hiking*	<input type="checkbox"/> Reptile/Amph. Study	<input type="checkbox"/> BSA Lifeguard
<input type="checkbox"/> Camping	<input type="checkbox"/> Horsemanship	<input type="checkbox"/> Safety	<input type="checkbox"/> BSA SCUBA
<input type="checkbox"/> Chess	<input type="checkbox"/> Indian Lore	<input type="checkbox"/> Scouting Heritage	<input type="checkbox"/> High Adventure
<input type="checkbox"/> Citizenship in World	<input type="checkbox"/> Insect Study	<input type="checkbox"/> Sculpture or Pottery	
<input type="checkbox"/> Climbing	<input type="checkbox"/> Leatherwork	<input type="checkbox"/> Search and Rescue	
<input type="checkbox"/> Cooking	<input type="checkbox"/> Lifesaving	<input type="checkbox"/> Shotgun Shooting	

**Employment History** (Attach Resume if necessary)

Yes \_\_\_\_ No \_\_\_\_ Have you ever been discharged or asked to resign from any job? If Yes, Why?

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CURRENT EMPLOYMENT: \_\_\_\_\_  
SUPERVISOR: \_\_\_\_\_ PHONE #: \_\_\_\_\_

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SUPERVISOR: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**All employees should be available for the full season, which includes staff week. Exceptions must be requested in writing during possible interview.**

- I know of no reason why my health would limit full Camp participation, and if employed I will provide an up-to-date BSA physical examination.
- I am/will be a registered member of the Boy Scouts of America. I also agree to register as a member of Buffalo Trail Scout Ranch Staff Association Venturing Crew 1947.
- I hereby make application for summer employment, and in accordance with the principles of the organization, subscribe to the Scout Oath, Scout Law, and Declaration of Religious Principle. If selected, the Boy Scouts of America can expect my loyalty to management, its policies, programs and my full cooperation with other member of the staff. I understand that a personal interview may be required before employment.
- I authorize the investigation of all statements contained in this application for employment as it may be necessary in arriving at an employment decision. I authorize all of my current and previous employers, schools, and other references to furnish the information requested to reach an employment decision. I declare that the information provided by me in this application for employment is correct, to the best of my knowledge. I understand that any falsification or misrepresentation may be cause for not being considered for employment. This application does not guarantee an interview or a position on staff.

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APPLICANT'S SIGNATURE

DATE

**REQUIRED APPROVALS** (If under 18)

I have reviewed this application with the applicant, and personally believe that he/she is qualified for the position he/she is seeking. I also certify that the applicant's Scouting record indicated on this application is correct according to our unit advancement records. I feel this person will be an asset and recommend them to be a part of the staff at BTSR.

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PARENT OR GUARDIAN APPROVAL

DATE

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SCOUT LEADER APPROVAL

DATE

**AN EQUAL OPPORTUNITY EMPLOYER**

## Substance Free Employer

Applicants are considered for positions without regard to race, color, religion, sex, national origin, age (if over 18), marital status, veteran status, or the presence of a health problem or handicap that is unrelated to the ability to perform the jobs requested.

I, \_\_\_\_\_ (your name), understand BTSR is a drug and alcohol free work environment. My behavior off of camp property is still representative of the camp and its policies. Buffalo Trail Scout Ranch has a strict "Anti-Drug" policy and applies to staff members whether on camp property or not. There is also a zero tolerance policy for minors in possession of alcohol while off of camp property. Violation of these policies is grounds for immediate dismissal.

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APPLICANT'S SIGNATURE

DATE

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PARENT OR GUARDIAN APPROVAL

DATE

## Employment Checklist:

*The following documents will be required as part of the Employment Packet. Please send the listed documents to our Midland Office.*

- \_\_\_\_\_ BTSR Staff Application
- \_\_\_\_\_ BTSR Contract
- \_\_\_\_\_ I-9 (Current Year)
- \_\_\_\_\_ W-4 (Current Year)
- \_\_\_\_\_ IOI Direct Deposit Form
- \_\_\_\_\_ Reference Form
- \_\_\_\_\_ Emergency Contact Form
- \_\_\_\_\_ BSA Membership Application (Crew 1947, Buffalo Trail Council #567)
- \_\_\_\_\_ Uniform Order Form

Additional employment information can be found online at: <http://buffalotrailbsa.org/btsr-staff/>

***Opportunities for positions are better for those who return applications by February 1<sup>st</sup>.***  
***Area Directors by December 1<sup>st</sup>. Applications will be accepted through June 1st.***